



# CHEL TENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Cabinet

**Tuesday, 18 March 2014**  
**6.00 pm**  
**Pittville Room - Municipal Offices**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan, John Rawson, Rowena Hay, Peter Jeffries, Andrew McKinlay, Jon Walklett and Roger Whyborn

### Agenda

	<b>SECTION 1 : PROCEDURAL MATTERS</b>	
<b>1.</b>	<b>APOLOGIES</b>	
<b>2.</b>	<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>	<b>MINUTES OF THE LAST MEETING</b> Minutes of the meeting held on 11 February 2014	(Pages 1 - 8)
<b>4.</b>	<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b>	
	<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
	<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
	<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
	<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>	<b>PROCESS FOR APPROVAL OF GLOUCESTERSHIRE STRATEGIC ECONOMIC PLAN</b> Report of the Leader	(Pages 9 - 14)
<b>6.</b>	<b>CORPORATE STRATEGY-DRAFT 2014-15 ACTION</b>	(Pages

		<b>PLAN</b> Report of the Leader	15 - 42)
7.		<b>TRIENNIAL REVIEW OF THE SEXUAL ENTERTAINMENT VENUE POLICY</b> Report of the Cabinet Member Housing and Safety	(Pages 43 - 66)
8.		<b>HOUSING &amp; HOMELESSNESS STRATEGY ACTION PLAN UPDATE 2014-15</b> Report of the Cabinet Member Housing and Safety	(Pages 67 - 108)
9.		<b>CHELTENHAM LEISURE &amp; CULTURE TRUST COMPANY REGISTRATION</b> Report of the Cabinet Member Sport and Culture ***TO FOLLOW***	
10.		<b>ACCOMMODATION STRATEGY</b> Report of the Cabinet Member Finance	(Pages 109 - 116)
11.		<b>ACQUISITION OF LAND FORMING THE FORMER SHOPFITTERS SITE AND LAND AT SYNAGOGUE LANE, AND DISPOSAL OF FORMER CAR PARK LAND AT ST JAMES STREET</b> Report of the Cabinet Member Finance ***TO FOLLOW***  <i>**Please note that should members wish to discuss exempt elements of the report they will need to go into closed session under part 1, Schedule 12A of the Local Government Act 1972</i>	
12.		<b>TRADE WASTE REVIEW</b> Report of the Cabinet Member Sustainability	(Pages 117 - 124)
13.		<b>UPDATE ON ALLOTMENT DEMAND</b> Report of the Cabinet Member Sustainability	(Pages 125 - 134)
		<b>SECTION 6 : BRIEFING SESSION</b> • Leader and Cabinet Members	
14.		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS AND OFFICERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	
		<b>Section 10: BRIEFING NOTES</b> Briefing note on Neighbourhood Coordination	

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